Putting the Community First



MEETING CABINET RESOURCES COMMITTEE

DATE AND TIME TUESDAY 28 FEBRUARY 2012

AT 7.00PM

VENUE

HENDON TOWN HALL, THE BURROUGHS, HENDON NW4 4BG

TO: MEMBERS OF THE COMMITTEE (Quorum 3)

Chairman: Councillor Daniel Thomas

Councillors:

Brian Coleman Andrew Harper Robert Rams

Richard Cornelius Sachin Rajput

You are requested to attend the above meeting for which an agenda is attached. Aysen Giritli – Head of Governance

Governance Service contact: Jeremy Williams, 020 8359 2042

Media Relations contact: Sue Cocker, 020 8359 7039

To view agenda papers on the website: http://committeepapers.barnet.gov.uk/democracy

CORPORATE GOVERNANCE DIRECTORATE

ORDER OF BUSINESS

| Item No. | Title of Report | Pages |
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| 1. | MINUTES | - |
| 2. | ABSENCE OF MEMBERS | - |
| 3. | DECLARATION OF MEMBERS' PERSONAL AND PREJUDICIAL INTERESTS | - |
| 4. | PUBLIC QUESTION TIME (If any) | - |
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| | Report of the Leader of the Council and Cabinet Member for Resources and Partnerships | |
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| | Report of the Cabinet Member for Adults | |

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| 21. | Temporary Accommodation Fees and Charges 2012/13 | | 152 - 160 |
| | Reports of the Cabinet Member for Education, Children and Families | | |
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| 25. | Extension of Two Highways Contracts; The Highways Planned Maintenance & Improvements Contract 2007-12, and The Highways Term Maintenance Contract 2007-12 | vays | 186 - 193 |
| 26. | MOTION TO EXCLUDE THE PRESS AND PUBLIC: | | |
| | That under Section 100A (4) of the Local Government Act 1972 public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in paragraph 9 of Part 1 of School 12A of the Act (as amended): | f | |
| | EXEMPT AGENDA Exemption Car | tegory | |
| X1. | Pricing Strategy for Care Homes | 3 | X1 – X28 |
| X2. | New Support and Customer Services Organisation: Business Case Update and Shortlist for Dialogue 2 | 3 | To be circulated separately |
| X3. | Ex Hendon Football Club Ground and adjoining land Claremont Road, Hendon | 3 | X29 – X32 |
| X4. | Award of Contract – Corporate Buildings Security | 3 | X33 – X36 |
| X5. | Appointment of Insurer for Liability and Motor Insurance and the Appointment of Legal Providers for Associated Advice, Assistance and Representation | 3 | X37 – X41 |
| X6. | Provision of Recruitment Advertising Services | 3 | X42 – X44 |
| X7. | Regeneration Projects – Contract Arrangements | 3 | X45 – X46 |
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| X9. | Extension of Two Highways Contracts;The Highways Planned Maintenance & Improvements Contract 2007-12, and The Highways Term Maintenance Contract 2007-12 | X52 – X53 |
| X10. | ANY OTHER EXEMPT ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT | |

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